

**(AGROMET 2017 URMIA)**

6 - 9 May 2017, Urmia - Iran

**APPLICATION FORM**

Name of Company:																							
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Managing Director:						Email:																	
Field of Activity:																							
Address:																							
Tel.:				Fax:				Telegram:															
E-Mail:						Website:																	

**FIELD of ACTIVITY:**

A. Agriculture

- Agricultural Machinery     Horticultural Equipment     Agrochemicals     Forestry
- Watering and Watering Equipment     Green Houses & Related Equipment
- Machinery & Mechanization     Organic Agricultures     Nano-Technology
- Flower     Vegetation Products     Nano-Technology

B. Processing Industries     Nano-Technology

C. Research & Scientific Centers

- Research Centers     Universities & Training Centers     Specialty Press & Media     Nano-Technology

**Accepting rules and regulations for participation in the exhibition, we hereby apply for:**

Indoor stand: ..... sqm, Total charge: ..... €.

Outdoor stand: ..... Sqm, Total charge: ..... €.

Total charge in ..... € has been paid to:    Account No. : .....    Branch

Code: .....    Beneficiaries: **Mahin Dehghan**

**NOTES:**

- ▶ The above mentioned information would be registered in the official catalogue of the exhibition.
- ▶ Please make a copy of the form for your archive.

Fully authorized representative name & title: .....

**Seal and Sign**

**Date:** .....



شرکت نمایشگاه بین المللی ارومیه  
Urmia International Fair Co.

**Isfahan office:** Unit 2,1<sup>st</sup> floor, Aria Building, Mojahed Allay, Hasht Behesht Gharbi St., Isfahan / Ira/v vbn  
**Tehran office:** No.4, Khayam St., Vali Asr Ave., Tehran 19656, Iran  
Tel/ Fax: +98 31 32659482 - 32659468    +98 21 22668759  
E-mail: exmarketing08@gmail.com



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GENERAL INFORMATION

**1- ESSENTIAL DOCUMENTS:**

- Filling out the Application form
- Valid documents upon the full payment of the charges.
- Valid and legal permissions form authorized references and/or a copy of Representative Agreement (for Representative companies)

**2- REGULATION FOR PARTICIPATION**

- Participation in this event shall be under rules and regulations of Urmia International Exhibition Co. which can be accessed through **www.urmiafair.com**.
- Filling out and transmission of Application form will not be considered as a final registration.
- Final registration would be acknowledged after receiving your bank receipt.
- Withdrawal after registration will not be accepted.
- The organizer reserves the right for selection of stands area on the base of the priority of registration.
- Please be so kind to transmit us your exhibits list.
- Presenting machinery and/or needing high voltage electricity should be stated 20 days before the exhibition inauguration.
- For additional services contact us at: **Tel: 0098 31 32659540-32659468-32659482**

**3- PRODUCTS AND SERVICES TO BE EXHIBITED**

**1. Agriculture**

Agricultural Machinery, Horticultural Equipment, Watering and Watering Equipment, Forestry, Greenhouses and Related services, Agrochemicals, Flower, Vegetation Products, and Nano-Technology.

**2. Mechanization**

Agricultural Mechanization, Animal Husbandry Mechanization, Forest & Natural Resources Mechanization, Fishery Mechanization, Cultivation Mechanization, Gardening Mechanization, and Technology, Nano- Technology & ...

**3. Processing Industries: ...**

**4. Research and Scientific Centers**

Research centers, Universities and Training centers, Specialty Press and Media.

**4- COSTS AND FEE**

- **Indoor stand:** Equipped with partitions, one tables, 2 chairs, fascia, Electricity connection (220V-600W) 5lights (100w).
- **Price: 190 €** per Sqm (minimum size: 12 sqm - a multiple of 12 sqm)
- **Outdoor stand: Price: 90 €** per Sqm (minimum size: 50 sqm)
- **Color advertising** (page 15×21) in official catalogue. **Price: 350 €**
- **Black & white advertising** (page 15×21) in official catalogue. **Price: 200 €**

Total charge should be paid through/ Bank draft/ Bank receipt/ Bank check to:

**Bank Name: Keshavarzi Bank Isfahan Branch**

**Branch Code: 10030, Isfahan Branch**

**Account No. : 10030/504217127**

**Beneficiary: Mahin Dehghan**

**Swift Code: KESHIRTH**

and a copy should be enclosed.

**5- DISCOUNT**

- A **5% discount** would be granted to any company to be registered **over 24 Sqm.** in covered area.

**6- VENUE: Urmia Exhibition Center, West Azerbaijan (Azerbaijan gharbi) / Iran**

**7-CONTACT US**

*For more information upon the rules and regulations, please contact us at:*

**Isfahan office: Unit 2,1<sup>st</sup> floor, Aria Building, Mojahed Allay, Hasht Behesht Gharbi St., Isfahan / Iran**

**Tel/ Fax: +98 31 32659482-32659468**

**Mob. : +98 913 325 5393, +98 912 418 0196**

